UTILITY PATENT	Attorney Docket No.	042087	Total Pages			
PLICATION TRANSMITTAL	First Named Inventor or Application Identifier					
(Only for new nonprovisional applications under 37 CFR 1.53(b)) Check Box, if applicable [] Duplicate	Takashi KATSUKI, Fumihiko NAKAZAWA, Satoshi SANO and Yuji TAKAHASHI					
	Express Mail Label No.			PT0		
APPLICATION ELEMENTS FOR: PIEZOELECTRIC ELEMENT AND TOUCH SCREEN UTILIZING THE SAME		ADDRESS TO: Commissioner for MAIL STOP PAT P. O. Box 1450 Alexandria, VA 2	r Patents FENT APPLICATION	22278 U.S. 10/78179		
[XX] Fee Transmittal Form (Incorporated within this form) (Submit an original and a duplicate for fee processing)						
2. [XX] Specification Total P	Pages [37]					
3. [XX] Drawing(s) (35 USC 113) Total Sheets [11]						
4. [XX] Oath or Declaration Total Pages [4]						
a. [XX] Newly executed (original)						
b. [] Copy from prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed).						
i. [] Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b).						
5. [] Incorporation by reference (useable if box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.						
6. [] Microfiche Computer Program (Appendix)						
7. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)						
a. [,] Computer Readable Copy b. [] Paper Copy (identical to computer copy) c. [,'] Statement Verifying identity of above copies						
ACCOMPANYING APPLICATION PARTS						
8. [XX] Assignment Papers (cover sheet and document(s)) to: <u>FUJITSU LIMITED</u> , Kawasaki, Japan Please publish the assignee data with the application.						

[XX] Power of Attorney

9. [] 37 CFR 3.73(b) Statement (when there is an assignee)

UTILITY PATENT APPLICATION TRANSMITTAL

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10. [] English translation Document (if applica	ble)			_ `			
11. [XX] Information Disclosure Statement	[XX] Copies of ID	S Citations (PTO-1449 v	v/14 reference	s).			
12. [] Preliminary Amendment							
13. [XX] Return Receipt Postcard (MPEP 503)							
14. ['] Small Entity Status is claimed.							
15. [XX] Claim for Convention Priority [1] Certified copy of Priority Document is enclosed.							
Priority of <u>Japanese</u> application No. <u>2003-348226</u> filed on <u>October 7, 2003</u> is claimed under 35 USC 119.							
16. [] Other							
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: [] Continuation [] Division [] Continuation-in-part (CIP) of prior application no/							
FEE TRANSMITTAL	Number Filed	Number Extra	Rate	Basic Fee			
The filing fee is calculated below				\$770.00			
Total Claims	8 - 20		x \$18.00				
Independent Claims	2 - 3		x \$86.00				
Multiple Dependent Claims \$290.00							
Total Basic Filing Fee							
Reduction by 1/2 for small entity							
Fee for recording enclosed Assignment \$40.00							
TOTAL				\$810.00			

UTILITY PATENT APPLICATION TRANSMITTAL

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[XX] A check in the amount of $$810.00$ is enclosed to cover assignment recordation fee of $$40.00$.	the filing fee. \$770.00 for basic filing fee; and the					
[] Please charge our Deposit Account No. 50-2866 in the total amount of to cover the filing fee and the assignment recordation fee. A duplicate of this sheet is attached.						
[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account no. 50-2866. A duplicate of this sheet is attached.						
18. CORRESPONDENCE ADDRESS: WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP Customer No. 38834						
SUBMITTED BY						
Typed or Printed Name Ken-Ichi Hattori	Reg. No. 32,861					
Signature	Date: February 20, 2004					

KH/yap

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP WESTERMAN, ITAL TON, DANIELS & A 1250 Connecticut Avenue, N.W., Suite 700 Washington, D.C. 20036 Tel: (202) 822-1100 Fax: (202)822-1111